

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRING DALE SCHOOL TEH PALAMPUR DT KANGRA HP
2	AFFILIATION NO.(IF APPLICABLE)	630164
3	SCHOOL CODE (IF APPLICABLE)	43155
4	COMPLETE ADDRESS WITH PIN CODE	SPRING DALE SCHOOL, VILL BHEDU MAHADEV (MARHOON), TEH PALAMPUR DISTT KANGRA, KANGRA, - 176092
5	PRINCIPAL NAME	Mrs Priya Singh Rana
6	PRINCIPAL QUALIFICATION	MA B Ed
7	SCHOOL EMAIL ID	spring9816445566@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9816093093

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://springdale.co.in/downloads/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://springdale.co.in/downloads/fire-safety-certificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://springdale.co.in/downloads/water-health-and-sanitation-certificates/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://springdale.co.in/downloads/fee-structure-of-the-school/
2	ANNUAL ACADEMIC CALENDER	http://springdale.co.in/downloads/academic-calendar-2021-22/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://springdale.co.in/downloads/list-of-smc-school-management-committee-members-2021-22/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://springdale.co.in/downloads/list-of-pta-members/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://springdale.co.in/downloads/result-of-last-three-years/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Priya Singh Rana

2	TOTAL NO. OF TEACHERS	29
	PGT	4
	TGT	12
	PRT	13
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	3027
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 64
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=1D7fmf542JA